

RECEIVED

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STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

S.D. SEC. OF STATE

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <i>Clark County Courier</i>		2. DATE <i>10-11-06</i>
3. FREQUENCY OF ISSUE <i>weekly</i>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <i>52</i>	3B. ANNUAL SUBSCRIPTION PRICE \$ <i>30 / 32 / 35</i>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>119 1st Ave E Clark Clark County SD 57225-1712</i>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>119 1st Ave E Clark SD 57225-1712</i>		
6. FULL NAME OF PUBLISHER: <i>William J. Krikac</i>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>FULL NAME <i>Clark County Publishing, Inc.</i> <i>William J. Krikac, President</i></p> </div> <div style="width: 45%;"> <p>COMPLETE MAILING ADDRESS <i>119 1st Ave E Clark SD 57225-1712</i></p> </div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><i>DACOTAH BANK - Clark</i> <i>113 N Comm'l - Clark SD 57225</i></p> </div> <div style="width: 45%;"> <p><i>NESDEC</i> <i>414 3rd Ave E</i> <i>Sisseton SD 57262</i></p> </div> </div>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<i>2175</i>	<i>2175</i>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<i>369</i>	<i>360</i>
2. Mail Subscription (Paid and or requested)	<i>1755</i>	<i>1735</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<i>2125</i>	<i>2095</i>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<i>12</i>	<i>12</i>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<i>-</i>	<i>-</i>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<i>2137</i>	<i>2107</i>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<i>38</i>	<i>68</i>
2. Return from News Agents	<i>-</i>	<i>-</i>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<i>2175</i>	<i>2175</i>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

William J. Krikac

(Signature)

Publisher

(Title)

State of South Dakota)

County of *Clark*)

(Seal)

Sworn to before me this

10th

day of

Dec, 20*06**Kimberly L. Seefeldt*

Notary Public

My commission expires:

10-2-07